The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m.

1067 voters or 10% of the 10711 registered voters cast ballots. Included in this total were 50 absentee ballots and 295 early voting ballots. Officers on duty were Lieutenant Christine May-Stafford and Lieutenant Daniel Connolly. The unofficial results were announced by Town Clerk Dawm M. Varley at 5:08 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/19/16 and posted on 4/20/16 in accordance with Town by-laws.

on 4/19/16 and posted on 4/20/16 in accord	ruance with I	own by-iaw	S.		
The official results are as follows:					
	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
MODERATOR					
THREE YEAR TERM-VOTE FOR TWO					
BLANKS	50	39	56	58	203
MICHAEL G. SEELE	212	209	218	212	851
WRITE INS	3	7	1	2	13
TOTAL	265	255	275	272	1067
TOWN TREASURER/COLLECTOR					
THREE YEAR TERM-VOTE FOR ONE					
BLANKS	37	34	45	47	163
MARY BETH CARTER	228	220	230	223	901
WRITE INS	0	1	0	2	3
TOTAL	265	255	275	272	1067
SELECTMEN					
THREE YEAR TERM-VOTE FOR TWO					
BLANKS	59	61	67	86	273
CARL F. KOWALSKI	158	130	154	149	591
RANDY LAMATTINA	185	196	195	160	736
ROSEMARY CONNOLLY	126	122	134	144	526
WRITE INS	2	1	0	5	8
TOTAL	530	510	550	544	2134
ASSESSOR					
THREE YEAR TERM-VOTE FOR ONE					
BLANKS	26	29	23	21	99
JOHN J. NOSKA	127	109	136	119	491
HEIDI S. HOSMER	112	117	116	132	477
WRITE-INS	0	0	0	0	0
TOTAL	265	255	275	272	1067
PK-12 WHITMAN-HANSON REG. SCHOOL COMM.					
THREE YEAR TERM - VOTE FOR TWO					
BLANKS	55	60	59	83	257
STEVEN D. BOIS	162	145	149	129	585
ALEXANDRIA M. TAYLOR	127	102	113	104	446
DAVID FORTH, JR.	99	122	118	126	465
RANDY J. HILL	85	81	111	99	376
WRITE-INS	2	0	0	3	5
TOTAL	530	510	550	544	2134

## ANNUAL TOWN ELECTION JUNE 27, 2020

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL		
	PR.1	PR.2	PR. 3	PR. 4	TOTAL		
DEPT. OF PUBLIC WORKS COMM.							
THREE YEAR TERM - VOTE FOR TWO							
BLANKS	108	134	127	160	529		
DAVID L. COOK	207	193	213	190	803		
KENNETH J. LAILER	214	183	210	192	799		
WRITE-INS	1	0	0	2	3		
TOTAL	530	510	550	544	2134		
PUBLIC LIBRARY TRUSTEE							
THREE YEAR TERM - VOTE FOR TWO							
BLANKS	89	92	103	122	406		
SUSAN J. DURAND	220	209	220	210	859		
ANN T. TROTTA	221	209	227	212	869		
WRITE-INS	0	0	0	0	0		
TOTAL	530	510	550	544	2134		
WHITMAN HOUSING AUTHORITY							
FIVE YEAR TERM - VOTE FOR ONE							
BLANKS	51	51	56	59	217		
PATRICIA A. MCKAY	214	203	219	212	848		
WRITE INS	0	1	0	1	2		
TOTAL	265	255	275	272	1067		
PLANNING BOARD							
FIVE YEAR TERM - VOTE FOR ONE							
BLANKS	57	45	61	64	227		
ADAM J. SOMERVILLE	207	210	214	207	838		
WRITE INS	1	0	0	1	2		
TOTAL	265	255	275	272	1067		
BOARD OF HEALTH							
THREE YEAR TERM - VOTE FOR ONE							
BLANKS	246	240	258	250	994		
DAWN M. VARLEY	2	4	6	1	13		
TIMOTHY ANDREWS	0	0	0	3	3		
LISA GREEN	0	3	0	0	3		
RICHARD ROSEN	2	0	1	0	3		
WRITE INS	15	8	10	18	51		
TOTAL	265	255	275	272	1067		
			_	<b>T</b> DII = = = = =			
			A TRUE RECORD, ATTEST:  Dawn M. Varley				
			-	TOWN OF EDIC MUSTAAN			
			TOWN CLERK - WHITMAN				